Upcoming Events July 10th - 16th

**Monday-Friday**
1pm - 4pm
RLC Soccer Camp at Veteran's Park in Verona

**Monday**
7:30pm
Outreach Meeting

**Tuesday**
6pm
Prison Ministry

**Thursday**
6:30PM
Worship Service/LS
7:30PM
Bible Class

<table>
<thead>
<tr>
<th>Service Teams</th>
<th>This Sunday 7-10-16</th>
<th>Next Sunday 7-17-16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Greeter Teams</td>
<td>Deb Agate</td>
<td>Ned Reimer</td>
</tr>
<tr>
<td></td>
<td>Grace Neitzel</td>
<td>Bill Baumann</td>
</tr>
<tr>
<td>Fellowship Teams</td>
<td>#4 Dumas-Krueger/Homan/Goers/Kreutz</td>
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<tr>
<td></td>
<td>#5 Neitzel/Dahl/Agate/Sippel</td>
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<tr>
<td>Usher Teams</td>
<td>Krueger/Reimers/Reichert</td>
<td></td>
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<tr>
<td></td>
<td>Korth/Appelt/Larsen/Kreutz</td>
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<tr>
<td>Audio/Video</td>
<td>Gary</td>
<td>Sara</td>
</tr>
<tr>
<td>Communion Preparation</td>
<td>Reichert</td>
<td>Cate</td>
</tr>
<tr>
<td>Offering Counting</td>
<td>Larry Dilgard</td>
<td>Tom Schloesser</td>
</tr>
<tr>
<td>Church Cleaning Teams</td>
<td>Neitzel/Janikowski</td>
<td>Korth</td>
</tr>
<tr>
<td>Communion Assistants</td>
<td>Dilgard/Moore</td>
<td>Moore/Neitzel</td>
</tr>
</tbody>
</table>

**Resurrection Lutheran Church**

6705 Wesner Rd
Verona, WI 53593
(608) 848-4965
www.rlverona.org

Pastor Nathan Strutz - Vicar Eric Melso
608.515.4334 - 262.402.8622

**God Spared No Expense**
Welcome to Resurrection! We extend a warm welcome to each one present. As we unite together in worship, may we experience together the grace and mercy of our God through his life-giving Word and sacraments. Guests, below is some information that may help us host you well in the Lord’s new house. Please let us know if we can assist you in any way.

Visitor Information
Worship at Resurrection Lutheran Church follows the historic liturgy of the Church. Our Worship service is designed to give our Savior thanks for the salvation He won for us. Lutheran worship is really a conversation between God and his people. He speaks to us in His Word; we praise Him and respond to Him in song. We confess our sins and needs; He provides the forgiveness Jesus accomplished at the cross, and helps us with our individual needs.

Worship Information
Worship will follow the service folder, guiding us in our dialogue with the Lord. Feel free to participate at whatever level you are comfortable. Where indicated you will find some of the hymns and psalms in the Christian Worship hymnal (the red book under your chair.) Whenever the words are printed in bold, the congregation is welcome to join in responding or singing. May God bless us as we place Him at the center of our worship.

Bathrooms: Down the main hall, across from the drinking fountains.
Child’s Room: The room located at the rear of the church serves as a cry room or nursing room (with rocker). The door is located in the gathering area.
Children’s Bulletin: special bulletins designed for young children are available.

Leaders: Pastor Nathan Strutz and Vicar Eric Melso
Pianist: Athena Young
Cantor: Ruth Pudlo

POST COMMUNION PRAYER
Leader: Let us pray.
We give you thanks, O Lord, for the foretaste of the heavenly banquet that you give us to eat and to drink in this sacrament. We pray that through this precious gift of yourself you will feed our faith, nourish our hope, and strengthen our love that we live as your people now, and as your guests forever at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

BLESSING
Leader: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.
People: Amen.

CLOSING HYMN: 329 “Lord, Dismiss Us with Your Blessing”
(in the red book under your chair)

Announcements & Upcoming Events
Resurrection Lutheran Soccer Camp this Monday-Friday
Soccer camp will be held this week! Children will learn soccer skills, build their faith in Jesus, and have tons of fun! If you haven’t registered yet please sign up online. rlcverona.org

RLC Book Club
✦ July 19 Meet in the youth room at RLC at 6:30 pm for Still Alice by Lisa Genova

Vicar Melso Farewell
It's always sad to say good-bye to Vicar, but it must be done. There will be a bonfire on Friday, July 29. Bring a lawn chair and snack to share, along with beverages you enjoy. Vicar will provide his famous vicar brew.

Sunday July 31 will be Vicar's final Sunday with us. He will preach for the service and there will be a reception after the service. Vicar will return to the Seminary for his final year of studies. Jennifer has accepted a call to be a kindergarten teacher at a WELS school in Milwaukee.
ON COMMUNING

Non-alcoholic wine is available for those who desire it. The non-alcoholic wine is white. The Bible teaches that communing together signifies a oneness in faith, life and worship (1 Cor. 10:16-17). Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist and for which we must all pray. It would be unloving of us as a congregation to invite visitors to the Lord's table. We would not be so presumptuous as to make any visitor take a stand with our doctrine and practice without first providing opportunity to explore the Bible's teachings with them.(1 Cor. 11:27-29). Our pastor would be happy to explore this unity with you, on the basis of God's Word, so that you might commune with us in the future.

WELCOME AND OPENING OF THE TRIPTYCH ALTAR

OPENING HYMN: 524 “O Fount of Good, for all Your Love”  
Please stand

INVOCATION

Leader: In the name of the Father and of the * Son and of the Holy Spirit.  
People: Amen.

CONFESSION

Leader: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.  
All: Lord of life, I confess that I am by nature dead in sin.  
For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus sake.

LORD HAVE MERCY - Kyrie (Cantor and Congregation)

After the cantor sings the refrain one time, the congregation sings the refrain and repeats it until the cantor finishes the verses and ends in unison with the congregation. *The congregation and cantor end together with a final singing of the refrain of the “Kyrie.”

People:

Cantor: 1. God of all creation, earth and sea and sky, God of all eternity: hear us, hear us.
2. God of ev’ry nation, God of all who live, God of meek and lowly ones: hear us, hear us.
3. God of our salvation, God of grace and peace, God of wisdom and of love: hear us, hear us.
ABSOLUTION
Leader:  God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son  and of the Holy Spirit.

People:  Amen.

GLORY TO GOD  Gloria  setting by Marty Haugen

The refrain is sung by the people after the first refrain and the cantor will sing the verses.

Cantor:  Refrain

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

People:  Refrain

Cantor:  Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

People:  Refrain

Cantor:  For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen! Amen!

People:  Refrain

HOLY, HOLY, HOLY

All:

Ho-ly, ho-ly, ho-ly Lord,

God of pow-er, God of might, heav-en and

earth are full of your glo-ry.

Ho-san-na in the high-est.

Bless-ed is

he who comes in the name of the Lord.

Ho-san-na in the high-est.

WAYS OF INSTITUTION
Leader:  Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

People:  Amen
Leader: We join in the Lord’s Prayer.

**LORD’S PRAYER**

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

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**THE SACRAMENT**

**PREFACE**

Leader: The Lord be with you.
People: And also with you.
Leader: Lift up your hearts.
People: We lift them up to the Lord.
Leader: Let us give thanks to the Lord, our God.
People: It is good and right so to do.
Leader: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

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**PRAYER OF THE DAY**

Leader: Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit one God, now and forever.

People: Amen.

Please be seated

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**THE WORD**

**FIRST LESSON AND SERMON TEXT: DEUTERONOMY 24:17-22** NIV

17 Do not deprive the foreigner or the fatherless of justice, or take the cloak of the widow as a pledge. 18 Remember that you were slaves in Egypt and the LORD your God redeemed you from there. That is why I command you to do this.

19 When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the foreigner, the fatherless and the widow, so that the LORD your God may bless you in all the work of your hands. 20 When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the foreigner, the fatherless and the widow. 21 When you harvest the grapes in your vineyard, do not go over the vines again. Leave what remains for the foreigner, the fatherless and the widow. 22 Remember that you were slaves in Egypt. That is why I command you to do this.
PSALM 25

All:  
Refrain  
To you, O Lord, I lift up my soul;*  
in you I trust, my God.

To you, O Lord, I lift up my soul;*  
in you I trust, my God.

Refrain  
Remember, O Lord, your great mercy and love,*  
for they are from of old.

Remember, O Lord, your great mercy and love,*  
for they are from of old.

Refrain  
According to your love remember me,*  
for you are good, O Lord.

According to your love remember me,*  
for you are good, O Lord.

Refrain  
Turn to me and be gracious to me,*  
for I am lonely and afflicted.

Turn to me and be gracious to me,*  
for I am lonely and afflicted.

Refrain  
Look upon my affliction and my distress,*  
and take away all my sins.

Look upon my affliction and my distress,*  
and take away all my sins.

Refrain  
Guard my life and rescue me,*  
for I take refuge in you.

Guard my life and rescue me,*  
for I take refuge in you.

Refrain  
Glory be to the Father and to the Son*  
and to the Holy Spirit,  
as it was in the beginning,*  
is now, and will be forever. Amen.

Glory be to the Father and to the Son*  
and to the Holy Spirit,  
as it was in the beginning,*  
is now, and will be forever. Amen.

Refrain

OFFERING COLLECTION

* Please fill out the communication card and place it in the offering basket. Thank you.

PRAYER OF THE CHURCH

Leader: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, as You have loved us in Your Son, Jesus, grant us faith to love You with all our hearts, with all our souls, with all our minds, and to love our neighbors as ourselves, that our lives might bring glory to Your name and good into the world. Lord, in Your mercy,

People: hear our prayer.

Leader: As Your Son has had compassion on us and bound up our wounds, so grant us such compassion for the lost around us, that we might not pass them by but reach out to them with His love. Lord, in Your mercy,

People: hear our prayer.

Leader: As You have granted us to live in a nation where Your people may still gather without fear, bless our leaders with Your wisdom and guard us from the rising ungodliness in our land, that Your Gospel may be preached boldly and continue to bear fruit and grow. Lord, in Your mercy,

People: hear our prayer.

Leader: Into Your hands, dear Father, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.
SERMON

Based on: Deuteronomy 24:17-22

God Spared No Expense

Questions to consider while hearing the sermon:

1. What did God spare no expense on?
2. What did God command the Israelites to do when they harvested their crops?
3. Why would it be nice to have mandatory commands to help the needy?
4. What do we allow to enslave us?
5. How did God spare us from slavery?
6. What does it mean that God’s grace controls us?
7. How was leaving behind some of the harvest actually beneficial to the Israelites?
8. How can we help others without even giving money?
9. What is the motivation equation?
   1) _______________________________________________________
   2) _______________________________________________________
   3) _______________________________________________________

For further discussion

What needs did you have that God spared no expense to meet?

Make a list of the resources God has given you. How can you put those resources to use helping others?

What’s your usual reaction to homeless people on the side of the road. How will you react to them now?

Share a time that you helped someone and God then blessed you even more.

SECOND LESSON: Romans 12:9-21

Love in Action

9 Love must be sincere. Hate what is evil;cling to what is good. 10 Be devoted to one another in love. Honor one another above yourselves. 11 Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. 12 Be joyful in hope, patient in affliction, faithful in prayer. 13 Share with the Lord’s people who are in need. Practice hospitality.

14 Bless those who persecute you; bless and do not curse. 15 Rejoice with those who rejoice; mourn with those who mourn. 16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

17 Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone 18 If it is possible, as far as it depends on you, live at peace with everyone. 19 Do not take revenge, my dear friends, but leave room for God’s wrath, for it is written: “It is mine to avenge; I will repay,” says the Lord. 20 On the contrary:

“If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head.”

21 Do not be overcome by evil, but overcome evil with good.

VERSE OF THE DAY

Leader: Alleluia! “No, the word is very near you; it is in your mouth and in your heart so you may obey it.” Alleluia! (Deuteronomy 30:14)

Please stand in reverence to the words of our Lord
GOSPEL LESSON: LUKE 10:25-37  
NIV

The Parable of the Good Samaritan

25 On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”

26 “What is written in the Law?” he replied. “How do you read it?”

27 He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.’”

28 “You have answered correctly,” Jesus replied. “Do this and you will live.”

29 But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?”

30 In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead.

31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side.

32 So too, a Levite, when he came to the place and saw him, passed by on the other side.

33 But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him.

34 He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him.

35 The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’

36 “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”

37 The expert in the law replied, “The one who had mercy on him.”

Jesus told him, “Go and do likewise.”

Leader: This is the Gospel of the Lord.

People: Praise be to You, O Christ.

CONFESSION OF FAITH  
NICENE CREED

All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
and the life of the world to come. Amen.

Please be seated