



Starve for your Savior

Resurrection Lutheran Church

6705 Wesner Rd
Verona, WI 53593
(608) 848-4965
www.rlcverona.org

1603 16th Ave
Monroe, WI 53566
(608) 328-8130
www.rlcmonroe.org



Pastor Nathan Strutz - Pastor Andrew Ewings - Vicar Jon Fleischmann
608.515.4334 608.535.6531 507.440.6840

Welcome to Resurrection!

We extend a warm welcome to each one present. As we unite together in worship, may we experience together the grace and mercy of our God through his life-giving Word and sacraments. Guests, below is some information that may help us host you well in the Lord's house. Please let us know if we can assist you in any way.



August 23, 2020
11th Sunday after Pentecost

Visitor Information

Worship at Resurrection Lutheran Church follows the historic liturgy of the Church. Our worship service is designed to give our Savior thanks for the salvation He won for us. Lutheran worship is really a conversation between God and his people. He speaks to us in His Word; we praise Him and respond to Him in song. We confess our sins and needs; He provides the forgiveness Jesus accomplished at the cross, and helps us with our individual needs.

Worship will follow the service folder, guiding us in our dialogue with the Lord. Feel free to participate at whatever level you are comfortable. Whenever the words are printed in bold, the congregation is welcome to join in responding or singing. May God bless us as we place Him at the center of our worship.

Preacher: Vicar Jon Fleischmann
Leaders: Pastor Nathan Strutz
Pianist: Elizabeth Strutz
Cantor: Kathi Appelt

✘ WELCOME ✘

OPENING HYMN: 480 "Almighty Father, Heaven and Earth"



1 Al - might - y Fa - ther, heav'n and earth
2 The wealth of earth, of sky, of sea,
3 To you, as ear - ly morn - ing's dew,
4 We, Lord, would lay, at your re - quest,
5 O Fa - ther, whence all bless - ings come,



With lav - ish wealth be - fore you bow;
The gold, the sil - ver, spark - ling gem,
Our prais - es, gifts, and prayers shall rise
The cost - liest of - f'rings on your shrine,
O Son, Dis - pens - er of God's store,



Those trea - sures owe to you their birth,
The way - ing corn, the bend - ing tree
As rose, when joy - ous earth was new,
And when we give and give our best,
O Spir - it, bear our of - f'rings home—



So rich - ly fur - nished for us now.
Are yours; you are but lend - ing them.
Faith's pa - tri - ar - chal sac - ri - fice.
We but re - turn your gifts di - vine,
Lord, make them yours for - ev - er - more!

Text: Edward A. Dayman, 1807–90, alt.

Tune: O HEILIGE DREIFALTIGKEIT (LM) Nikolaus Herman, c. 1480–1561, alt.

INVOCATION

Leader: In the name of the Father and of the Son ✠ and of the Holy Spirit.

People: Amen.

CONFESSION OF SINS

Leader: Beloved in the Lord; let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

All: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie

People:

Lord, have mer-cy on us. Christ, have mer-cy on us. Lord, have mer-cy on us. A - men.

The musical notation consists of two staves in G minor (one flat). The first staff begins with a treble clef, a key signature of one flat, and a 7-measure rest. The melody starts on G4, moves to F4, E4, D4, C4, B3, A3, G3, and ends with a double bar line. The second staff continues the melody from G3, moving to F3, E3, D3, C3, B2, A2, G2, and ends with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Leader: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

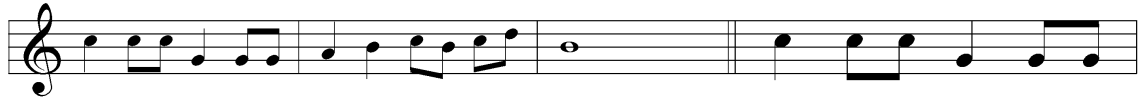
People: Amen.

PRAYER AND PRAISE

Leader: In the peace of forgiveness, let us praise the Lord.

GLORY TO GOD

Gloria in Excelsis

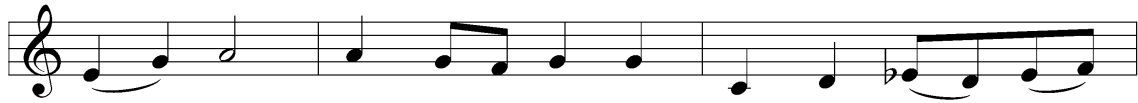


All:

Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Lord God, heav - en - ly King, al - mighty God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry! Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God,



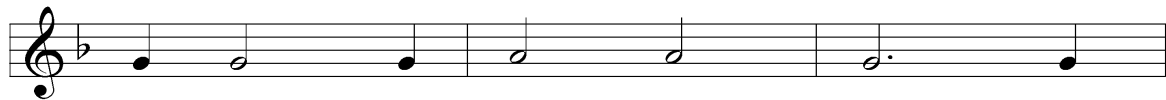
Lamb of God, you take a - way the sin of the



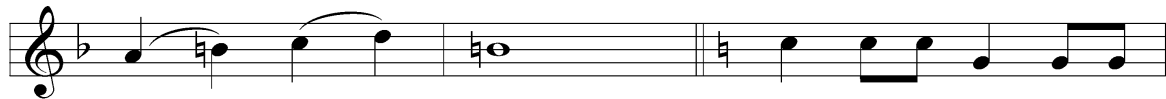
world; have mer - cy on us.



You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer, re -



ceive our prayer. Glo - ry to God in the



high - est, and peace to his peo - ple on earth. For



you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it in the



glo - ry of God the Fa-ther. Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Glo - ry to God, glo - ry to God!

PRAYER OF THE DAY

Leader: The Lord be with you.

People: **And also with you.**

Leader: O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: **Amen.**

✘ THE WORD ✘

FIRST LESSON: GENESIS 41:41-49

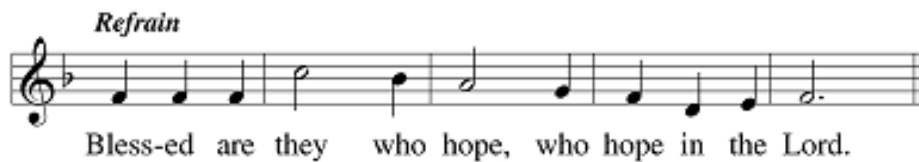
NIV

⁴¹ So Pharaoh said to Joseph, "I hereby put you in charge of the whole land of Egypt." ⁴² Then Pharaoh took his signet ring from his finger and put it on Joseph's finger. He dressed him in robes of fine linen and put a gold chain around his neck. ⁴³ He had him ride in a chariot as his second-in-command, and people shouted before him, "Make way!" Thus he put him in charge of the whole land of Egypt.

⁴⁴ Then Pharaoh said to Joseph, "I am Pharaoh, but without your word no one will lift hand or foot in all Egypt." ⁴⁵ Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph went throughout the land of Egypt.

⁴⁶ Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh's presence and traveled throughout Egypt. ⁴⁷ During the seven years of abundance the land produced plentifully. ⁴⁸ Joseph collected all the food produced in those seven years of abundance in Egypt and stored it in the cities. In each city he put the food grown in the fields surrounding it. ⁴⁹ Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping records because it was beyond measure.

PSALM 42-43 - *The cantor will sing the verses and the first refrain, the congregation will sing the remaining refrains and the bolded Doxology.*



Refrain

As the deer pants for streams of water,*
so my soul pants for you, O God.
My soul thirsts for God, for the living God.*
Where can I go and meet with God?
Why are you downcast, O my soul?*
Why so disturbed within me?
Put your hope in God,*
for I will yet praise him, my Savior and my God.

Refrain

Send forth your light and your truth, let them guide me;*
let them bring me to the place where you dwell.
Then will I go to the altar of God, my joy and my delight.*
I will praise you with the harp, O God, my God.
Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

SECOND LESSON: 1 TIMOTHY 4:4,5

NIV

⁴For everything God created is good, and nothing is to be rejected if it is received with thanksgiving, ⁵because it is consecrated by the word of God and prayer.

GOSPEL VERSE

Leader: Alleluia. Jesus replied, “If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.” Alleluia. (*John 14:23*)

GOSPEL & SERMON TEXT: MATTHEW 14: 13-21

NIV

Leader: The Gospel according to the book of Matthew chapter fourteen.

¹³When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. ¹⁴When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

¹⁵As evening approached, the disciples came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.”

¹⁶Jesus replied, “They do not need to go away. You give them something to eat.”

¹⁷“We have here only five loaves of bread and two fish,” they answered.

¹⁸“Bring them here to me,” he said. ¹⁹And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. ²⁰They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. ²¹The number of those who ate was about five thousand men, besides women and children.

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

CONFESSION OF FAITH - NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

HYMN OF THE DAY: 349 "Jesus, Priceless Treasure"



1 Je - sus, price - less trea - sure, Fount of pur - est
 2 In thine arms I rest me; Foes who would mo -
 3 Sa - tan, I de - fy thee; Death, I now de -
 4 Hence, all earth - ly trea - sure! Je - sus is my
 5 Hence, all fear and sad - ness! For the Lord of



plea - sure, Tru - est friend to me. Ah, how long
 lest me Can - not reach me here. Though the earth
 cry thee; Fear, I bid thee cease. World, thou shalt
 plea - sure; Je - sus is my choice. Hence, all emp -
 glad - ness, Je - sus, en - ters in. Those who love



in an - guish Shall my spir - it lan - guish,
 be shak - ing, Ev - 'ry heart be quak - ing,
 not harm me Nor thy threats a - larm me
 ty glo - ry! Naught to me thy sto - ry
 the Fa - ther, Though the storms may ga - ther,



Yearn - ing, Lord, for thee? Thou art mine, O
 Je - sus calms my fear. Light - nings flash And
 While I sing of peace. God's great pow'r Guards
 Told with tempt - ing voice. Pain or loss Or
 Still have peace with - in. Yea, whate - 'er I



Lamb di - vine! I will suf - fer naught to
 thun - ders crash; Yet, tho' sin and hell as -
 ev - 'ry hour; Earth and all its depths a -
 shame or cross Shall not from my Sav - ior
 here must bear, Thou art still my pur - est



hide thee, Naught I ask be - side thee.
 sail me, Je - sus will not fail me.
 dore him, Si - lent bow be - fore him.
 move me Since he deigns to love me.
 plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618-77, abr.; tr. Catherine Winkworth, 1827-78, st. 1-2, 4-5, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 3.

Tune: JESU, MEINE FREUDE (665 665 34 86) Johann Crüger, 1598-1662.

SERMON: VICAR JON FLEISCHMANN

BASED ON: MATTHEW 14:13-21

Starve for your Savior

Questions to consider while hearing the sermon:

1. In what two ways do we starve?
2. What issue did the disciples bring before Jesus?
3. What does it mean that Jesus “had compassion on them”?
4. What two things does Jesus’ miracle show?
5. List three things that we see in this world that can cause us to doubt God’s compassion for us.
6. What was Jesus’ greatest show of compassion for us?
7. What picture is common in Scripture to describe how we are apart from our Savior?
8. Whom does God send to feed our souls with his Word?
9. What opportunity do we have with the abundance God gives us?

For further discussion/Vine and Branches

1. List the people in your life that God has used to feed your starving soul.
2. Discuss at least three ways you can share your abundance with others.

ALL:

Cre - ate in me a
pure heart, O God, and re - new a right spir - it with -
in me. Do not cast me a - way from your
pres - ence or take your Ho - ly Spir - it from
me. Re - store to me the joy of your sal - va - tion, and up -
hold, up - hold me with your free Spir - it.

PRAYER OF THE CHURCH

Leader: Having heard the Word proclaimed, let us pray for ourselves, for all the faithful and for all people as they have need.

For all people, that they may have faith in Christ and heed the voice of God calling by his Word; for the Church, that the people of God may pursue righteousness with peace and joy in their hearts; and for all pastors and their ministry of Word and Sacrament and for all who serve in the ministry, that the lives of God's people may redound to his praise and glory, let us pray to the Lord.

For our president, congress, governor and all civic leaders in their pursuit of peace and unity; for all judges in their pursuit of justice with mercy; and for those who protect us from violence and preserve order here and everywhere let us pray to the Lord.

For all families and children, single adults and youth; for those who teach and those who learn that they may advance in wisdom and grace, let us pray to the Lord.

People: Amen.

Leader: We join in the Lord's Prayer:

LORD'S PRAYER

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

Leader: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.

People: Amen.

CLOSING HYMN: 332 "Go, My Children, with My Blessing"

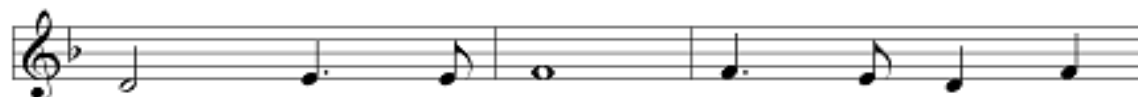
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*Psalm 42-43 Refrain Tune: Robert J. Thompson. © 1986 GLA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.*

HYMN: 332 "Go, My Children, with My Blessing"




1 Go, my chil - dren, with my bless - ing,  
 2 Go, my chil - dren, sins for - giv - en,  
 3 Go, my chil - dren, fed and nour - ished,  
 4 I the Lord will bless and keep you




Nev - er a - lone. Wak - ing, sleep - ing,  
 At peace and pure. Here you learned how  
 Clos - er to me; Grow in love and  
 And give you peace; I the Lord will



I am with you; You are my own.  
 much I love you, What I can cure.  
 love by serv - ing, Joy - ful and free.  
 smile up - on you And give you peace;



In my love's bap - tis - mal riv - er I have  
 Here you heard my dear Son's sto - ry; Here you  
 Here my Spir - it's pow - er filled you; Here his  
 I the Lord will be your Fa - ther, Sav - ior,



made you mine for - ev - er. Go, my chil - dren,  
 touched him, saw his glo - ry. Go, my chil - dren,  
 ten - der com - fort stilled you. Go, my chil - dren,  
 Com - fort - er, and Broth - er. Go, my chil - dren;



with my bless - ing— You are my own.  
 sins for - giv - en, At peace and pure.  
 fed and nour - ished, Joy - ful and free.  
 I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008. © 1983 Concordia Publishing House. All rights reserved. Used by permission.  
 Tune: AR HYD Y NOS (84 84 88 84) Welsh melody, 18th century.





**PLEASE NOTE:**

We are making every attempt to continue to worship together as a church family. However, due to the ever-changing conditions with Covid19, we ask that you please monitor the website and our Facebook page for any changes. We will comply with all government mandates as they are issued & modify our gatherings accordingly.

We are posting online worship opportunities each week. You will receive notification of them via email and they will also be posted on our Facebook page, our YouTube channel (The Resurrection Channel) and the websites. Resources to follow along will be included.

Your gifts of love are still needed, and can be mailed to the main office: Attention Treasurer, 6705 Wesner Rd, Verona, WI 53593. You also may contribute through your bank's bill-pay service & they will mail the check for you. Or, you may contribute online by contacting the office to obtain the form to do so: [ministrycoordinator@rlcverona.com](mailto:ministrycoordinator@rlcverona.com).